
Southern Latin Theological Institute

CATALOG 2026-27

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INTRODUCTION

The Southern Latin Theological Institute (SLTI) is a ministry of the Southern Latin District Council of the Assemblies of God. The Southern Latin Theological Institute offers a ministerial studies program at institute level. University credit is not granted. This educational program is ideal for the preparation of church ministers and lay leaders, as well as for personal enrichment.

The ministerial study program of the Southern Latin Theological Institute has been approved to fulfill the educational requirements to obtain ministerial credentials with the General Council of the Assemblies of God. The Southern Latin Theological Institute does not grant ministerial credentials. Ministerial credentials are granted by the Credentials Committee of the General Council of the Assemblies of God by recommendation of one of its districts.

MISSION STATEMENT

The mission of the Southern Latin Theological Institute is to provide educational formation for those who feel a call to ministry, either as a minister with credentials or a lay leader in a local church.

The Southern Latin Theological Institute is committed to uphold the principles, the doctrines and the polity of the Assemblies of God. Also, it is committed to provide the courses that meet the educational requirements of the District and General Council to obtain ministerial credentials.

DOCTRINAL STATEMENT

The Southern Latin Theological Institute has adopted the Declaration of Fundamental Truths of the General Council of the Assemblies of God as its doctrinal statement. The doctrinal position is expressed in the following statement of faith.

We believe:

1. that the Bible is the inspired and the only infallible and authoritative written Word of God (2 Timothy 3:16).
2. that there is one God, eternally existent in three persons: God the Father, God the Son and God the Holy Spirit (Deuteronomy 6:4; Matthew 28:19).
3. in the deity of our Lord Jesus Christ, in His virginal birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father and in His personal, future return to this earth in power and glory, to reign for one thousand years (John 1:1).
4. that man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Genesis 1:26,27; 2:17; 3:6; Romans 5:12-19).
5. that man's only hope of redemption is through the shed blood of Jesus Christ the Son of God (John 14:6).
6. in water baptism by immersion (Matthew 28:19) and that the Lord's Supper is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4).
7. that all believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ (Acts 1:4,8).

8. that the baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4).
9. in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life (Galatians 5:16–25).
10. that the Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of the great commission (Ephesians 1:22,23).
11. that a divinely called and scripturally ordained ministry has been provided by our Lord for the fourfold purpose of leading the Church in: (1) evangelization of the world (Mark 16:15-20), (2) worship of God (John 4:23,24), (3) building a Body of saints being perfected in the image of His Son (Ephesians 4:11,16), and (4) meeting human need with ministries of love and compassion (Psalm 112:9; Galatians 2:10; 6:10; James 1:27)
12. that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (1 Peter 2:24)..
13. in the resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church (1 Thessalonians 4:16,17; Romans 8:23; Titus 2:13; 1 Corinthians 15:51,52).
14. in the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:5; Matthew 24:27,30; Revelation 1:7; 19:11-14; 20:1-6).
15. in a final judgment in which the wicked dead will be raised and judged according to their works. (Matthew 25:46; Mark 9:43-48; Revelation 19:20; 20:11-15; 21:8).

16. in the promises of God of new heavens and a new earth, wherein dwelleth righteousness (2 Peter 3:13; Revelation 21,22).

ADMINISTRATION AND BRANCHES

Board of Directors

Rev. Edson L. Dos Santos

Rev. Dr. David Zayas

Rev. Raul Manzanera

Rev. Elga Comellas

Director

Rev. Elga Comellas

Branches

Beaufort, SC

Carrollton, GA

Columbia, SC

Commerce, GA

Dalton, GA.

Gainesville, GA

Greenville, SC

Hazlehurst, MS

Lilburn, GA

Marietta, GA

Morrow, GA

Spartanburg, SC

Virtual

Woodstock, GA

Anderson, SC

Principals

Rev. Ángel A. Santos

Rev. Rudy F. Casiá

Rev. Manuel Álvarez

Rev. Juan J. Carreon

Rev. Zulma E. Ortiz

Rev. Edgar A. Flores

Rev. Elizabeth Dos Santos

Rev. Pastora Belén Ruiz

Rev. Doris Quirós

Rev. Arturo Venzor

Rev. Raúl Manzanera

Rev. Sandra Oquendo

Rev. Ruben Quiros, Jr

Rev. Josué A. Muñoz

Rev. Diego Esquivel

MINISTERIAL STUDIES PROGRAM

First Year

Código	Curso	Fecha de Curso
BIB 101	Old Testament Survey	8/10/2026 – 9/07/2026
BIB 102	New Testament Survey	9/14/2026 – 10/12/2026
MIN 102	History, and Governance of the AG	10/19/2026 – 11/16/2026
BIB 103	Synoptic Gospels	11/23/2026 – 1/04/2027
MIN 105	Ministerial Ethics	1/11/2027 – 2/08/2027
MIN 113	A Spirit-Empowered Church	2/15/2027 – 3/15/2027
THE 101	Theology I: A Pentecostal Perspective	3/22/2027 – 4/19/2027

BIB 101 Old Testament Survey

This course is a panoramic study of the Old Testament. A study is made of the historical and cultural background of the Old Testament. Also, an examination is done of the covenants of God with mankind that reveal His redemptive work and the messianic lineage is traced.

Text: *The Old Testament Speaks* by Samuel J. Schultz

BIB 102 New Testament Survey

This course is a panoramic study of the New Testament. A study is made of the historical and cultural background of the New Testament. Also, an examination is done of each book of the New Testament.

Text: *New Testament Survey* by Merrill C. Tenney

MIN 102 History, Missions and Governance of the AG

This course is an independent study of the historical development of the Assemblies of God, the history of the mission's movement in the Assemblies of God and the ecclesiastical governance of the fellowship. The General Council Constitution and Bylaws in relation to credentialed ministers, local churches and district councils is examined. This course is required for individuals who wish to apply for credentials with the Assemblies of God.

Text: *Study Guide, Constitution and Bylaws of the General Council of the Assemblies of God y Constitution and Bylaws of the Southern Latin District Council of the Assemblies of God*

BIB 103 Synoptic Gospels

This course is a study of the life of Christ from the perspective of the Synoptic Gospels: Matthew, Mark and Luke. The life of Christ in the Synoptic Gospels helps the student comprehend the chronological progression and the spiritual significance of the important events in the life of Christ.

Text: *The Life of Christ* by Ralph Riggs

MIN 105 Ministerial Ethics

This course is a study of the norms and customs that regulate the behavior of the profession of ministers. The ethical responsibilities of the minister in his personal life, with his congregation, with his peers in the ministry and with his community are examined. Also, the importance of a ministerial code of ethics is emphasized.

Text: *Ministerial Ethics* by Joe E. Trull and James E. Carter

MIN 113 A Spirit- Empowered Church

This course is an independent study of the process of Acts 2. The five functions of the process are identified: connect, grow, serve, go and worship. Tools are used to identify and write the vision and essential values of a local church. This course is required for individuals who wish to apply for credentials with the Assemblies of God.

Text: *A Spirit-Empowered Church* by Alton Garrison

THE 101 A Pentecostal Perspective

This course is the first of four courses of the study of Pentecostal theology. This course is a study of the following topics: the Scriptures (bibliology), God (theology proper), and angels and demons (angelology and demonology), sin, Christology, salvation, and divine healing. Doctrines 1-6 and 11-12

Text: *Bible Doctrines: A Pentecostal Perspective*
by William W. Menzis and Stanley M. Horton

Second Year

Código	Curso	Fecha de Curso
THE 203	Theology Of Holy Spirit	8/10/2026 – 9/07/2026
BIB 206	Hermeneutics	9/14/202 – 10/12/2026
MIN 208	Internship 1 st Ministry Formation	10/19/2026 –11/16/2026
BIB 204	Acts	11/23/2026 – 1/04/2027
MIN 207	Leadership	1/11/2027 – 2/08/2027
MIN 201	Ministerial Practice I: Evangelism	2/15/2027 – 3/15/2027
MIN 204	Introduction to Homiletics	3/22/2027 – 4/19/2027

THE 203 Theology Of Holy Spirit

This course is the third of four courses of the study of Pentecostal theology. This course is a biblical study of the person, work, gifts and the ministry of the Holy Spirit (pneumatology). The doctrine of the baptism in the Holy Spirit and the necessity to live a spirit-filled life are emphasized. (Doctrines 7-10)

Text: *What the Bible Says about the Holy Spirit* by Stanley M. Horton

BIB 206 Hermeneutics

This course is a study of the principles of the correct bible interpretation. It develops the ability to properly apply these principles in the preparation of sermons and personal bible study.

Text: *Hermeneutics* by Henry A. Virkler

MIN 208 Internship 1st Ministry Formation

This course is designed to prepare and train men and women called by God to Christian service. Its purpose is to develop the spiritual character, biblical knowledge, ministerial skills, and leadership necessary to serve effectively in the church and the community.

Text: *First Steps into Ministry* by Sharon Oney (Autor), R. Michael Oney Ph.D. (Autor)

BIB 204 Acts

This course is a detailed study of the contents, purpose, principles and applications of Acts. It emphasizes the role of the Holy Spirit in the early and contemporary church, and attention is given to the geographical, numeric, cultural and theological growth of the church from Jerusalem to Rome. Also, the missionary trips of Paul are examined.

Text: *Acts: A Logion Press Commentary* by Stanley M. Horton

MIN 207 Leadership

This course is a basic study of essential elements of leadership. The purpose of this study is to guide and develop those that occupy or will be in a position of leadership in the church.

Text: *Spiritual Leadership* by J. Oswald Sanders

MIN 201 Ministerial Practice I: Evangelism

This course is a study and a practicum of evangelism in the local church. The biblical fundamentals of the great commission and the role of the Holy Spirit in evangelism are studied. Also, the diverse methods of evangelism are learned and applied in the local church.

Text: *Evangelism Handbook: Biblical, Spiritual, Intentional, Missional* by Alvin Reid

MIN 204 Introduction to Homiletics

This course is a basic study of the principles of preaching. Various types of sermons are examined with an emphasis on expository preaching. Also, the procedure of the preparation of sermons is learned.

Text: *How to Prepare Bible Messages* by James Braga

Third Year

Código	Curso	Fecha de Curso
MIN 306	Conflict Resolution	8/10/2026 – 9/07/2026
BIB 307	Romans	9/14/2026 – 10/12/2026
MIN 308	Internship II: Christian Education	10/19/2026 – 11/16/2026
THE 314	Doct. IV (Daniel y Apocalipsis)	11/23/2026 – 1/04/2027
MIN 303	Introduction to Missions	1/11/2027 – 2/08/2027
BIB 305	Prison Epistles	2/15/2027 – 3/15/2027
BIB 311	Poetic Books	3/22/2027 – 4/19/2027

MIN 306 Conflict Resolution

This course is a basic study of conflict resolution. The biblical way to handle the inevitable occasions when conflicts arise is learned, particularly within the context of the church. Also, practical principles are offered to resolve conflicts in a way that pleases God.

Text: *The Peacemaker* by Ken Sande

BIB 307 Romans

This course is a detailed study of the contents, purpose, principles and applications of Romans. The epistle is outlined, and a study is made of its historical and cultural background. Also, a study is made of the historical and cultural background with emphasis on the doctrines of sin, salvation and sanctification.

Text: *Romans & Galatians* (Faith & Action Series)

by Dr. Quentin McGhee and Dr. Van Johnson

MIN 308 Ministerial Practice II: Christian Education

This course is a study and a practicum of the Christian education ministry. The principles and objectives of teaching are learned and applied in the local church. Also, emphasis is placed on the importance that the teacher identifies the specific teaching goals and develops the necessary tools to achieve them.

Text: *Teaching for Results* by Findley B. Edge

THE 314 Daniel and Revelation

This course is a brief study of the contents, purpose, principles and applications of the prophetic books of Daniel and Revelation. Each book is outlined, and a study is made of their historical and cultural backgrounds. The book of Revelation is studied from a futurist perspective. This course is a study of the following topics: the Church (ecclesiology) and end-time events (eschatology). In the study of eschatology, the rapture of the Church, the intermediate state of death, the tribulation, the second coming of Christ and the millennium are examined from a pretribulation and premillennial perspective. (Doctrines 13-16)

Text: *Revelation & Daniel* (Faith & Action Series book)

by Dr. Quentin McGhee and Dr. Glen Cole

MIN 303 Introduction to Missions

This course is a basic study of missions. The biblical fundamentals of missions in the Old and New Testaments are studied. Also, the plan of God for missions is emphasized.

Text: *World Mission: An Analysis of the World Christian Movement* by Jonathan P. Lewis

BIB 305 Prison Epistles

This course is a detailed study of the contents, purpose, principles and applications of the epistles of Ephesians, Philippians, Colossians and Philemon, that the Apostol Paul wrote during his imprisonment. Each epistle is outlined, and a study is made of their historical and cultural backgrounds.

Text: *Prison Epistles: Ephesians, Colossians, Philippians & Philemon (Faith & Action Series Book)* by Dr. Quentin McGhee and Dr. Johnny Ford

BIB 311 Poetic Books

This course is a study of the contents, purpose, principles and applications of the books of Job, Psalms, Proverbs, Ecclesiastes and Song of Songs. Each book is outlined, and a study is made of their historical and cultural backgrounds. Also, a study is made of Hebrew poetry and proverbs.

Text: *An Introduction to the Old Testament Poetic Books* by C. Hassell Bullock

Fourth Year

Código	Curso	Fecha de Curso
BIB 408	Corinthian Epistles	8/10/2026 – 9/07/2026
BIB 410	Pentateuch	9/14/2026 – 10/12/2026
THE 405	Prayer and Worship	10/19/2026 -11/16/2026
MIN 409	Pastoral Ministry	11/23/2026 – 1/04/2027
MIN 410	Church Administration	1/11/2027 – 2/08/2027
MIN 411	Expository Preaching	2/15/2027 – 3/15/2027
MIN 412	Ministerial Practice III: Pastoral Ministry	3/22/2027 – 4/19/2027

BIB 408 Corinthian Epistles

This course is a detailed study of the contents, purpose, principles and applications of the epistles that Paul wrote to the Corinthians. The epistles are outlined, and a study is made of their historical and cultural backgrounds. Also, the principles of Christian conduct are emphasized.

Text: *1 & 2 Corinthians: A Logion Press Commentary* by Stanley M. Horton

BIB 410 Pentateuch

This course is a study of the contents, purpose, principles and applications of the books of Genesis, Exodus, Leviticus, Numbers and Deuteronomy. Each book is outlined, and a study is made of their historical and cultural backgrounds. Also, the typology of the holy days, sacrifices and tabernacle are emphasized.

Text: *The Pentateuch* by W. H. Griffith Thomas

THE 405 Prayer and Worship

This course is an independent study of prayer and worship. The student learns how to cultivate intimacy with Jesus Christ in every aspect of life, from personal and corporate prayer. This course is required for individuals who wish to apply for credentials with the Assemblies of God.

Text: *Prayer and Worship* by Morris Williams

MIN 409 Pastoral Ministry

This course is a study of the diverse responsibilities and tasks of the pastoral ministry. The purpose of this study is to guide and develop those that feel a call to the pastoral ministry or are already in the ministry.

Text: *Pastoral Ministry: (Faith & Action Series Book)*
by Dr. Quentin McGhee (Autor, Editor), Dr. Richard Exley
(Autor), Rev. Don Exley (Autor)

MIN 410 Church Administration

This course is a study of the principles of ecclesiastical administration. The purpose of this study is to guide those that occupy or will be in a position of administration in the church. The administration of church finances and the relationship of the church and law are emphasized.

Text: *Church Administration Handbook* by Bruce P. Powers

MIN 411 Expository Preaching

This course is a study of the procedure for the preparation and preaching of expository sermons. The exegetical process to obtain the original meaning of the biblical passage and then extract the applicable principles for the present day is emphasized.

Text: *Preaching: How to Preach Biblically* by John MacArthur

MIN 412 Ministerial Practice III: Ministerial Practice

This course is a study and a practicum of the tasks of the pastoral ministry. It is required that the student work with an experienced pastor to attain practice in various pastoral activities.

Text: *Developing the Leader Within You* by John C. Maxwell

ENROLLMENT AND DUES

The Southern Latin Theological Institute has an open enrollment policy all school year. The school year is from August to April.

The student that applies for enrollment must:

1. be at least 16 years old.
2. be an active member, in good standing, of a christian church.
3. respect the doctrinal position of the Southern Latin Theological Institute.
4. be subject to the standards of academic integrity and conduct of the Southern Latin Theological Institute.

Enrollment is required annually. Students need to pay the course fee before being admitted to the classroom. **Once the course begins, the course fee is non-refundable and cannot be applied to another course.**

Fees:

- Annual enrollment fee \$20 - \$35 starting July 1, 2026
- Course fee(per course) \$80
- Spouses only \$70 (each)
- A late payment fee after your 1st class is \$10. You will not be allowed to attend your 2nd class if you have not paid for the course.
- Makeup test fee \$10

To receive the marriage discount, both parties must be properly enrolled.

2026-2027 SCHOOL YEAR CALENDAR

Course 1: August 10 to September 9, 2026

Course 2: September 14 to October 12, 2026

Course 3: October 19 to November 16, 2026

Course 4: November 23, 2026 to January 4, 2027

Course 5: January 11 to February 8, 2027

Course 6: February 15 to March 15, 2027

Course 7: March 22 to April 19, 2027

Each branch will choose the day of the week to have its classes. And you will need to complete the information for your branch in the corresponding form with the administration office.

STANDARDS OF INTEGRITY AND CONDUCT

Registration at the Southern Latin Theological Institute requires adherence to the standards of academic integrity and conduct. Therefore, it is expected that the students behave according to biblical principles of ethics and conduct.

Any violation of the standards of academic integrity and conduct could result in disciplinary action, including the expulsion from the Institute. The reasons for disciplinary action include, but are not limited to, the following:

1. Any offense that results in the loss of active church membership, in good standing.
2. Any lack of respect or courtesy to the administration, faculty, personnel or to a student of the Institute.
3. Nonpayment of school fees.
4. Cheating. (a) Using unauthorized notes, aids or information when taking an examination; (b) reproducing, circulating or gaining access to an examination; (c) submitting work done by someone else as your own; (d) copying or paraphrasing someone else's essays, projects or other work and submitting it as your own.
5. Plagiarizing. Submitting someone else's work and claiming it as your own or neglecting to give appropriate documentation when using any kind of reference materials. Plagiarism, whether purposeful or unintentional, includes copying or paraphrasing materials from the study guide, textbook, someone else's writing or any other source, whether published or unpublished. Any words, thoughts or ideas taken from any source, including AI must be properly documented.
6. Students must attend each class punctually, whether in person or virtual.

7. Regarding virtual students, it is a fundamental requirement that they comply with the following considerations:
- A. That they **keep their cameras on** throughout the entire class session, unless the instructor authorizes an exception due to special circumstances. Visual participation promotes interaction, learning, and community.
 - B. Each student **must actively engage** in class discussions, activities, and assignments. Effective learning requires attention, interaction, and a willingness to contribute.
 - C. Students **must participate from a quiet and appropriate place** that allows them to fully concentrate on the class. They are expected to avoid unnecessary distractions and activities unrelated to the learning process.
 - D. **Attendance implies real participation and continuous attention.** Students who remain with their camera off, browsing the internet, working on other activities, or not participating in the session may be considered absent for attendance purposes.
 - E. **All communication** and interaction must reflect **Christian values of respect**, humility, integrity, and love toward others, maintaining an uplifting environment for everyone.
 - F. Each student **is responsible for preparing for classes, completing assigned tasks**, and participating with an attitude of learning and spiritual and ministerial growth.

INSTITUTE POLICIES

Class Program

The Southern Latin Theological Institute offers a variety of courses in our program of ministerial studies. However, not all of the courses will be available at each branch. The student is responsible to consult the branch schedule, where the student wants to study, to confirm that the courses that the student wants to take are being offered..

Academic Advisement

The Southern Latin Theological Institute strives to assist and encourage its students to achieve their educational goals. The Institute administration and personnel may advise students in establishing academic objectives and in planning a proper sequence of courses. However, the students are responsible for the completion of the academic requirements to achieve their educational goals.

Teacher Qualifications

Read the instruction manual for the teaching staff

Teaching Methods and Evaluation

Each course will include a minimum of fifteen hours of in-class instruction by a qualified teacher. Normally, the class will meet for three hours, for five weeks.

In order to demonstrate proficiency in each subject, the students will take two exams per course: the first, halfway through the course, and the second, at the end. Also, some courses require homework, assignments, projects and other forms of evaluation.

Attendance

Attendance in class is required. The circumstances of an excused absence includes personal sickness, sickness or death in the immediate family, or another reason approved by the principal. It is the responsibility of the student to notify the teacher or the principal. A student shall not be absent for more than three hours, without an excuse, in a course. When the limit of three hours of unexcused absence is exceeded, the student will be automatically withdrawn from the course.

Exams

It is important that all the students be present for all the exams, unless the absence is an excused absence. If a student misses an exam, it is the student's responsibility to contact the teacher to make arrangements to take the exam. If the absence is an unexcused absence, the student may take the exam after paying the makeup test fee.

Passing an exam requires a minimum grade of 60%. If a student fails an exam, the student has the option to take a makeup exam. A fee must be paid before taking the makeup test. The grade of the makeup test, whether higher or lower than the grade of the first exam, will be the final grade.

Grading Scale

SLTI courses are graded according to the following scale:

Letter	Percentage	Grade Point Average (GPA)	Description
A+	97-100	4.00	Outstanding
A	93-96	3.84	Excellent
A-	90-92	3.67	
B+	87-89	3.48	Good
B	83-86	3.00	
B-	80-82	2.67	
C+	77-79	2.48	Satisfactory
C	73-76	2.00	
C-	70-72	1.67	
D+	67-69	1.48	Poor
D	63-66	1.00	
D-	60-62	0.67	
F	0-59	0.00	Failing
P	-	0.00	Pass
CR	-	0.00	Credit
W	-	-	Withdrawal
INC	-	-	Incomplete

The minimum passing grade for any individual course is 60%. A Credit ("TR") may be awarded to a student for a course that is transferred from another theological institute or for vast experience in the subject.

Incomplete Courses

A grade of Incomplete (“INC”) may be assigned to students that, for a valid reason, have not satisfied the academic requirements for the course, but have a reasonable expectation to complete the required work. Although the petition for a grade of Incomplete is initiated by the student, it is assigned at the discretion of the teacher and the principal. It is the responsibility of the student to contact the teacher to determine what needs to be done to remove the grade of Incomplete. A grade of Incomplete that is not removed in thirty days automatically will be changed to an “F.”

Process for Withdrawal

Students may withdraw from a course before the fourth week of class. They will receive a grade of Withdrawal (“W”). It is the responsibility of the student to initiate the petition for withdrawal with the principal. Only one course withdrawal is allowed per school year. The grade of Withdrawal will be removed after the student has taken the course again.

Transfer of Credits

Students who have studied at other theological institutes may request a credit transfer evaluation. They must provide a transcript for the evaluation. The Southern Latin Theological Institute reserves the right to determine whether a credit can be transferred.

Only the institute’s administrative office has the right to evaluate a student in order to transfer credits from another institute.

The student will not be able to begin studying at our institute until they have been evaluated.

Requirements for Promotion and Graduation

A credit is earned when a passing grade is obtained for a course. Students receive a certificate for every seven credits earned. Students graduate after earning 21 credits and receive a diploma. Fourth year is a concentration of pastoral theology and is optional.

To be promoted from one year to the next, students must earn the number of credits as follows:

Class	Credits for Promotion
First Year	7
Second Year	14
Third Year	21
Fourth Year	28

Honors

The Southern Latin Theological Institute grants honors to students that follow the standards of academic integrity and conduct, and maintain outstanding grades. The following three honor levels are recognized:

Level	Grade Point Average (GPA)
Summa Cum Laude	3.90-4.00
Magna Cum Laude	3.70-3.89
Cum Laude	3.50-3.69