
Southern Latin Theological Institute

CATALOG 2025-26

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INTRODUCTION

The Southern Latin Theological Institute (SLTI) is a ministry of the Southern Latin District Council of the Assemblies of God. The Southern Latin Theological Institute offers a ministerial studies program at institute level. University credit is not granted. This educational program is ideal for the preparation of church ministers and lay leaders, as well as for personal enrichment.

The ministerial study program of the Southern Latin Theological Institute has been approved to fulfill the educational requirements to obtain ministerial credentials with the General Council of the Assemblies of God. The Southern Latin Theological Institute does not grant ministerial credentials. Ministerial credentials are granted by the Credentials Committee of the General Council of the Assemblies of God by recommendation of one of its districts.

MISSION STATEMENT

The mission of the Southern Latin Theological Institute is to provide **educational formation** for those who feel a call to ministry, either as a minister with credentials or a lay leader in a local church.

The Southern Latin Theological Institute is committed to uphold the principles, the doctrines and the polity of the Assemblies of God. Also, it is committed to provide the courses that meet the educational requirements of the District and General Council to obtain ministerial credentials.

DOCTRINAL STATEMENT

The Southern Latin Theological Institute has adopted the Declaration of Fundamental Truths of the General Council of the Assemblies of God as its doctrinal statement. The doctrinal position is expressed in the following statement of faith.

We believe:

1. that the Bible is the inspired and the only infallible and authoritative written Word of God (2 Timothy 3:16).
2. that there is one God, eternally existent in three persons: God the Father, God the Son and God the Holy Spirit (Deuteronomy 6:4; Matthew 28:19).
3. in the deity of our Lord Jesus Christ, in His virginal birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father and in His personal, future return to this earth in power and glory, to reign for one thousand years (John 1:1).
4. that man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Genesis 1:26,27; 2:17; 3:6; Romans 5:12-19).
5. that man's only hope of redemption is through the shed blood of Jesus Christ the Son of God (John 14:6).
6. in water baptism by immersion (Matthew 28:19) and that the Lord's Supper is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4).
7. that all believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ (Acts 1:4,8).

8. that the baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4).
9. in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life (Galatians 5:16–25).
10. that the Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of the great commission (Ephesians 1:22,23).
11. that a divinely called and scripturally ordained ministry has been provided by our Lord for the fourfold purpose of leading the Church in: (1) evangelization of the world (Mark 16:15-20), (2) worship of God (John 4:23,24), (3) building a Body of saints being perfected in the image of His Son (Ephesians 4:11,16), and (4) meeting human need with ministries of love and compassion (Psalm 112:9; Galatians 2:10; 6:10; James 1:27)
12. that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (1 Peter 2:24)..
13. in the resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church (1 Thessalonians 4:16,17; Romans 8:23; Titus 2:13; 1 Corinthians 15:51,52).
14. in the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:5; Matthew 24:27,30; Revelation 1:7; 19:11-14; 20:1-6).
15. in a final judgment in which the wicked dead will be raised and judged according to their works. (Matthew 25:46; Mark 9:43-48; Revelation 19:20; 20:11-15; 21:8).
16. in the promises of God of new heavens and a new earth, wherein dwelleth righteousness (2 Peter 3:13; Revelation 21,22).

ADMINISTRATION AND BRANCHES

Board of Directors

Rev. Edson L. Dos Santos

Rev. Doris Quiros

Rev. Raul Manzanera

Rev. Ruben Quiros, Jr.

Rev. Manuel Alvarez

Rev. Rudy F. Casia

Rev. Elizabeth M. Dos Santos

Rev. Moises Lucero

Rev. Gustavo Serra

Rev. Josue Muñoz

Rev. Oscar B. Okseniuk

Rev. Ramon Sanchez

Rev. Angel A. Santos

Rev. Carlos S. Varas

Director

Rev. Ruben Quiros, Jr. (Intern Rev. Elga Comellas)

Branches

Carrollton, GA

Commerce, GA

Gainesville, GA

Lilburn, GA

Marietta, GA

Morrow, GA

Woodstock, GA

Beaufort, SC

Columbia, SC

Greenville, SC

Santos

Spartanburg, SC

Virtual

Dalton, GA.

Hazlehurst, MS

Principals

Rev. Rudy F. Casia

Rev. Juan J. Carreon

Rev. Edgar A. Flores

Rev. Doris Quirós

Rev. Arturo Venzor

Rev. Raúl Manzanera

Rev. Josué A. Muñoz

Rev. Ángel A. Santos

Rev. Manuel Álvarez

Rev. Elizabeth M. Dos

Rev. Sandra Oquendo

Rev. Ruben Quiros, Jr

Rev. Zulma E. Ortiz

Rev. Pastora Belén Ruiz

MINISTERIAL STUDIES PROGRAM

First Year

BIB 101	Old Testament Survey
BIB 102	New Testament Survey
BIB 103	Synoptic Gospels
MIN 102	History, and Governance of the AG
MIN 105	Ministerial Ethics
MIN 113	A Spirit-Empowered Church
THE 101	Systematic Theology I-II

Second Year

BIB 204	Acts
BIB 206	Hermeneutics
MIN 101	Ministerial Practice I: Evangelism
MIN 204	Introduction to Homiletics
MIN 207	Leadership
MIN 208	Internship 1 st
THE 203	Systematic Theology III (Holy Spirit)

Third Year

BIB 305	Prison Epistles
BIB 307	Romans
BIB 311	Poetic Books
MIN 303	Introduction to Missions
MIN 306	Conflict Resolution
MIN 308	Internship II: Christian Education
THE 314	Daniel and Revelation (THE IV)

Fourth Year

BIB 408	Corinthian Epistles
BIB 410	Pentateuch
MIN 409	Pastoral Ministry
MIN 410	Church Administration
MIN 411	Expository Preaching
MIN 412	Ministerial Practice III: Pastoral Ministry
THE 405	Prayer and Worship

COURSE DESCRIPTIONS

Division of the Bible

BIB 101 Old Testament Survey

This course is a panoramic study of the Old Testament. A study is made of the historical and cultural background of the Old Testament. Also, an examination is done of the covenants of God with mankind that reveal His redemptive work and the messianic lineage is traced.

Text: *The Old Testament Speaks* by Samuel J. Schultz

BIB 102 New Testament Survey

This course is a panoramic study of the New Testament. A study is made of the historical and cultural background of the New Testament. Also, an examination is done of each book of the New Testament.

Text: *New Testament Survey* by Merrill C. Tenney

BIB 103 Synoptic Gospels

This course is a study of the life of Christ from the perspective of the Synoptic Gospels: Matthew, Mark and Luke. The life of Christ in the Synoptic Gospels helps the student comprehend the chronological progression and the spiritual significance of the important events in the life of Christ.

Text: *The Life of Christ* by Ralph Riggs

BIB 204 Acts

This course is a detailed study of the contents, purpose, principles and applications of Acts. It emphasizes the role of the Holy Spirit in the early and contemporary church, and attention is given to the geographical, numeric, cultural y theological growth of the church from Jerusalem to Rome. Also, the missionary trips of Paul are examined.

Text: *Acts: A Logion Press Commentary* by Stanley M. Horton

BIB 206 Hermeneutics

This course is a study of the principles of the correct bible interpretation. It develops the ability to properly apply these principles in the preparation of sermons and personal bible study.

Text: *Hermeneutics* by Henry A. Virkler

BIB 305 Prison Epistles

This course is a detailed study of the contents, purpose, principles and applications of the epistles of Ephesians, Philippians, Colossians and Philemon, that the Apostol Paul wrote during his imprisonment. Each epistle is outlined, and a study is made of their historical and cultural backgrounds.

Text: *New Testament Survey* by Merrill C. Tenney

BIB 307 Romans

This course is a detailed study of the contents, purpose, principles and applications of Romans. The epistle is outlined, and a study is made of its historical and cultural background. Also, a study is made of the historical and cultural background of the doctrines of sin, salvation and sanctification are emphasized.

Text: *Romans & Galatians (Faith & Action Series)*
by Dr. Quentin McGhee and Dr. Van Johnson

BIB 311 Poetic Books

This course is a study of the contents, purpose, principles and applications of the books of Job, Psalms, Proverbs, Ecclesiastes and Song of Songs. Each book is outlined, and a study is made of their historical and cultural backgrounds. Also, a study is made of Hebrew poetry and proverbs.

Text: *An Introduction to the Old Testament Poetic Books* by C. Hassell Bullock

BIB 408 Corinthian Epistles

This course is a detailed study of the contents, purpose, principles and applications of the epistles that Paul wrote to the Corinthians. The epistles are outlined, and a study is made of their historical and cultural backgrounds. Also, the principles of Christian conduct are emphasized.

Text: *1 & 2 Corinthians: A Logion Press Commentary* by Stanley M. Horton

BIB 410 Pentateuch

This course is a study of the contents, purpose, principles and applications of the books of Genesis, Exodus, Leviticus, Numbers and Deuteronomy. Each book is outlined, and a study is made of their historical and cultural backgrounds. Also, the typology of the holy days, sacrifices and tabernacle are emphasized.

Text: *The Pentateuch* by W. H. Griffith Thomas

Division of Ministry

MIN 102 History, Missions and Governance of the AG

This course is an independent study of the historical development of the Assemblies of God, the history of the mission's movement in the Assemblies of God and the ecclesiastical governance of the fellowship. The General Council Constitution and Bylaws in relation to credentialed ministers, local churches and district councils is examined. This course is required for individuals who wish to apply for credentials with the Assemblies of God.

Text: *Study Guide, Constitution and Bylaws of the General Council of the Assemblies of God y Constitution and Bylaws of the Southern Latin District Council of the Assemblies of God*

MIN 105 Ministerial Ethics

This course is a study of the norms and customs that regulate the behavior of the profession of ministers. The ethical responsibilities of the minister in his personal life, with his congregation, with his peers in the ministry and with his community are examined. Also, the importance of a ministerial code of ethics is emphasized.

Text: *Ministerial Ethics* by Joe E. Trull and James E. Carter

MIN 113 A Spirit- Empowered Church

This course is an independent study of the process of Acts 2. The five functions of the process are identified: connect, grow, serve, go and worship. Tools are used to identify and write the vision and essential values of a local church. This course is required for individuals who wish to apply for credentials with the Assemblies of God.

Text: *A Spirit-Empowered Church* by Alton Garrison

MIN 201 Ministerial Practice I: Evangelism

This course is a study and a practicum of evangelism in the local church. The biblical fundamentals of the great commission and the role of the Holy Spirit in evangelism are studied. Also, the diverse methods of evangelism are learned and applied in the local church.

Text: *Evangelism Handbook: Biblical, Spiritual, Intentional, Missional* by Alvin Reid

MIN 204 Introduction to Homiletics

This course is a basic study of the principles of preaching. Various types of sermons are examined with an emphasis on expository preaching. Also, the procedure of the preparation of sermons is learned.

Text: *How to Prepare Bible Messages* by James Braga

MIN 207 Leadership

This course is a basic study of essential elements of leadership. The purpose of this study is to guide and develop those that occupy or will be in a position of leadership in the church.

Text: *Spiritual Leadership* by J. Oswald Sanders

MIN 208 Internship 1st

MIN 303 Introduction to Missions

This course is a basic study of missions. The biblical fundamentals of missions in the Old and New Testaments are studied. Also, the plan of God for missions is emphasized.

Text: *World Mission: An Analysis of the World Christian Movement* by Jonathan P. Lewis

MIN 306 Conflict Resolution

This course is a basic study of conflict resolution. The biblical way to handle the inevitable occasions when conflicts arise is learned, particularly within the context of the church. Also, practical principles are offered to resolve conflicts in a way that pleases God.

Text: *The Peacemaker* by Ken Sande

MIN 308 Ministerial Practice II: Christian Education

This course is a study and a practicum of the Christian education ministry. The principles and objectives of teaching are learned and applied in the local church. Also, emphasis is placed on the importance that the teacher identifies the specific teaching goals and develops the necessary tools to achieve them.

Text: *Teaching for Results* by Findley B. Edge

MIN 409 Pastoral Ministry

This course is a study of the diverse responsibilities and tasks of the pastoral ministry. The purpose of this study is to guide and develop those that feel a call to the pastoral ministry or are already in the ministry.

Text: *Pastoral Ministry: How to Shepherd Biblically* by John MacArthur

MIN 410 Church Administration

This course is a study of the principles of ecclesiastical administration. The purpose of this study is to guide those that occupy or will be in a position of administration in the church. The administration of church finances and the relationship of the church and law are emphasized.

Text: *Church Administration Handbook* by Bruce P. Powers

MIN 411 Expository Preaching

This course is a study of the procedure for the preparation and preaching of expository sermons. The exegetical process to obtain the original meaning of the biblical passage and then extract the applicable principles for present day is emphasized.

Text: *Preaching: How to Preach Biblically* by John MacArthur

MIN 412 Ministerial Practice III: Pastoral Ministry

This course is a study and a practicum of the tasks of the pastoral ministry. It is required that the student work with an experienced pastor to attain practice in various pastoral activities.

Text: *Shepherding God's Flock: A Handbook on Pastoral Ministry, Counseling and Leadership* by Jay E. Adams

Division of Theology

THE 101 Systematic Theology I-II

This course is the first of four courses of the study of Pentecostal theology. This course is a study of the following topics: the Scriptures (bibliology), God (theology proper), and angels and demons (angelology and demonology), sin, Christology, salvation, and divine healing. Doctrines 1-6 and 11-12

Text: *Systematic Theology* by Stanley M. Horton

THE 203 Systematic Theology III

This course is the third of four courses of the study of Pentecostal theology. This course is a biblical study of the person, work, gifts and the ministry of the Holy Spirit (pneumatology). The doctrine of the baptism in the Holy Spirit and the necessity to live a spirit-filled life are emphasized. (Doctrines 7-10)

Text: *What the Bible Says about the Holy Spirit* by Stanley M. Horton

THE 314 Systematic Theology Daniel and Revelation IV

This course is a brief study of the contents, purpose, principles and applications of the prophetic books of Daniel and Revelation. Each book is outlined, and a study is made of their historical and cultural backgrounds. The book of Revelation is studied from a futurist perspective. This course is a study of the following topics: the Church (ecclesiology) and end-time events (eschatology). In the study of eschatology, the rapture of the Church, the intermediate state of death, the tribulation, the second coming of Christ and the millennium are examined from a pretribulation and premillennial perspective. (Doctrines 13-16)

Text: *Revelation & Daniel* (Faith & Action Series)

by Dr. Quentin McGhee and Dr. Glen Cole

THE 405 Prayer and Worship

This course is an independent study of prayer and wordship. The student learns how to cultivate intimacy with Jesus Christ in every aspect of life, from personal and corporate prayer. This course is required for individuals who wish to apply for credentials with the Assemblies of God.

Text: *Prayer and Worship* by Morris Williams

ENROLLMENT AND DUES

The Southern Latin Theological Institute has an open enrollment policy all school year. The school year is from August to April.

The student that applies for enrollment must:

1. be at least 16 years old.
2. be an active member, in good standing, of a christian church.
3. respect the doctrinal position of the Southern Latin Theological Institute.
4. be subject to the standards of academic integrity and conduct of the Southern Latin Theological Institute.

Enrollment is required annually. Students need to pay the course fee before being admitted to the classroom. Once the course starts, the course fee is not refundable.

Fees:

- Annual enrollment fee
\$20
- Course fee (per course)
\$80
- Late Fee on course payments \$10
- Course fee with family discount
(per course)
\$60
- Makeup test fee
\$10

To receive the family discount, two or more people in a family must be enrolled.

2025-2026 SCHOOL YEAR CALENDAR

Course 1: August 11 to September 8, 2025

Course 2: September 15 to October 13, 2025

Course 3: October 20 to November 17, 2025

Course 4: November 24 to January 5, 2026

Course 5: January 12 to February 9, 2026

Course 6: February 16 to March 16, 2026

Course 7: March 23 to April 20, 2026

Each branch will choose the day of the week to have its classes.

STANDARDS OF INTEGRITY AND CONDUCT

Registration at the Southern Latin Theological Institute requires adherence to the standards of academic integrity and conduct. Therefore, it is expected that the students behave according to biblical principles of ethics and conduct.

Any violation of the standards of academic integrity and conduct could result in disciplinary action, including the expulsion from the Institute. The reasons for disciplinary action include, but are not limited to, the following:

1. Any offense that results in the loss of active church membership, in good standing.
2. Any lack of respect or courtesy to the administration, faculty, personnel or to a student of the Institute.
3. Nonpayment of school fees.
4. Cheating. (a) Using unauthorized notes, aids or information when taking an examination; (b) reproducing, circulating or gaining access to an examination; (c) submitting work done by someone else as your own; (d) copying or paraphrasing someone else's essays, projects or other work and submitting it as your own.

- 5.** Plagiarizing. Submitting someone else's work and claiming it as your own or neglecting to give appropriate documentation when using any kind of reference materials. Plagiarism, whether purposeful or unintentional, includes copying or paraphrasing materials from the study guide, textbook, someone else's writing or any other source, whether published or unpublished. Any words, thoughts or ideas taken from any source must be properly documented.

INSTITUTE POLICIES

Class Program

The Southern Latin Theological Institute offers a variety of courses in our program of ministerial studies. However, not all of the courses will be available at each branch. The student is responsible to consult the branch schedule, where the student wants to study, to confirm that the courses that the student wants to take are being offered.

Academic Advisement

The Southern Latin Theological Institute strives to assist and encourage its students to achieve their educational goals. The Institute administration and personnel may advise students in establishing academic objectives and in planning a proper sequence of courses. However, the students are responsible for the completion of the academic requirements to achieve their educational goals.

Teacher Qualifications

Each teacher:

1. must be born-again, have received the baptism in the Holy Spirit with the initial physical evidence of speaking in other tongues and be committed to the declaration of faith of the Assemblies of God.

2. must be a credentialed minister of the Assemblies of God or a member of an affiliated church of the Assemblies of God.
3. must have an adequate level of ministerial credentials, ministerial experience or academic preparation for the course taught.

Teaching Methods and Evaluation

Each course will include a minimum of fifteen hours of in-class instruction by a qualified teacher. Normally, the class will meet for three hours, for five weeks.

In order to demonstrate proficiency in each subject, the students will take two exams per course: the first, halfway through the course, and the second, at the end. Also, some courses require homework, assignments, projects and other forms of evaluation.

Attendance

Attendance in class is required. The circumstances of an excused absence includes personal sickness, sickness or death in the immediate family, or another reason approved by the principal. It is the responsibility of the student to notify the teacher or the principal. A student shall not be absent for more than three hours, without an excuse, in a course. When the limit of three hours of unexcused absence is exceeded, the student will be automatically withdrawn from the course.

Exams

It is important that all the students be present for all the exams, unless the absence is an excused absence. If a student misses an exam, it is the student's responsibility to contact the teacher to make arrangements to take the exam. If the absence is an unexcused absence, the student may take the exam after paying the makeup test fee.

Passing an exam requires a minimum grade of 60%. If a student fails an exam, the student has the option to take a makeup exam. A fee must be paid before taking the makeup test. The grade of the makeup test, whether higher or lower than the grade of the first exam, will be the final grade.

Grading Scale

SLTI courses are graded according to the following scale:

Letter	Percentage	Grade Point Average (GPA)	Description
A	95-100	4.00	Excellent
A-	90-94	3.67	
B+	87-89	3.33	Good
B	83-86	3.00	
B-	80-82	2.67	
C+	77-79	2.33	Satisfactory
C	73-76	2.00	
C-	70-72	1.67	
D+	67-69	1.33	Poor
D	63-66	1.00	
D-	60-62	0.67	
F	0-59	0.00	Failing
P	-	0.00	Pass
CR	-	0.00	Credit
W	-	-	Withdrawal
INC	-	-	Incomplete

The minimum passing grade for any individual course is 60%. Independent study courses receive a grade of Pass ("P") or Fail ("F"). A Credit ("CR") may be awarded to a student for a course that is transferred from another theological institute or for vast experience in the subject.

Incomplete Courses

A grade of Incomplete (“INC”) may be assigned to students that, for a valid reason, have not satisfied the academic requirements for the course, but have a reasonable expectation to complete the required work. Although the petition for a grade of Incomplete is initiated by the student, it is assigned at the discretion of the teacher and the principal. It is the responsibility of the student to contact the teacher to determine what needs to be done to remove the grade of Incomplete. A grade of Incomplete that is not removed in thirty days automatically will be changed to an “F.”

Process for Withdrawal

Students may withdraw from a course before the fourth week of class. They will receive a grade of Withdrawal (“W”). It is the responsibility of the student to initiate the petition for withdrawal with the principal. Only one course withdrawal is allowed per school year. The grade of Withdrawal will be removed after the student has taken the course again.

Transfer of Credits

Students who have studied at other theological institutes may request a credit transfer evaluation. They must provide a transcript for the evaluation. The Southern Latin Theological Institute reserves the right to determine whether a credit can be transferred.

Requirements for Promotion and Graduation

A credit is earned when a passing grade is obtained for a course. Students receive a certificate for every seven credits earned. Students graduate after earning 21 credits and receive a diploma. Fourth year is a concentration of pastoral theology and is optional.

To be promoted from one year to the next, students must earn the number of credits as follows:

Class	Credits for Promotion
First Year	7
Second Year	14
Third Year	21

Honors

The Southern Latin Theological Institute grants honors to students that follow the standards of academic integrity and conduct, and maintain outstanding grades. The following three honor levels are recognized:

Level	Grade Point Average (GPA)
Summa Cum Laude	3.79-4.00
Magna Cum Laude	3.56-3.78
Cum Laude	3.33-3.55